OIPE	S IN THE U	NITED STATE	S PATENT	AND TRADE	MARK OFFICE	450100-3	
Applicants MAR 3 0 2006	antsMAR 3 0 2006 Tomohisa SHIGA, et al.						
Serial No.	09/431,437						
Filed Filed	November 1, 1999						
For	:	ELECTRONIC PROGRAM GUIDE SYSTEM USING IMAGES OF REDUCED SIZE TO IDENTIFY RESPECTIVE PROGRAMS					
Examiner	:	Jason P. Salce					
Art Unit	:	2614					
Conf. No. : 8694  Commissioner for Patents				745 Fifth Avenue New York, NY 10151 Tel: 212-588-0800			
P.O. Box 1450 Alexandria, VA 22313-	-1450						
Dear Sir:							
Transmitted herewith is an amendment in the above-identified application.  No additional fee is required.  The fee has been calculated as shown below.  This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.							
Claims as Amended							
(1)	(2) Claims remaining after amendment		(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims		60	Minus	** = 60	* 0 x	\$50 (25)	= \$00
Independent claims		7	Minus	*** = 7	* 0 x	\$200 (100)	= \$00
* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.  *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.							
This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.							
A check in the amount of \$ is attached, which covers the cost of _ additional claims petition for extension of time.							
Charge \$ to Deposit Account No. 50-0320.							
Please charge any a No. 50-0320.	dditional fees	incurred by reaso	on of this res	sponse or credit	any overpayment	to Deposit Acc	ount

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 27, 2006.

Thomas F. Presson, Reg. No. 41,442

(Name of Applicant, Assignee or Registered Representative)

Signature Signature March 27, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP

Attorneys for Applicants

By:

nomu Thomas F. Presson Reg. No. 41,442 Tel: 212-588-0800

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Tomohisa Shiga et al.

Serial No.

09/431,437

For

ELECTRONIC PROGRAM GUIDE SYSTEM

USING IMAGES OF REDUCED SIZE TO **IDENTIFY RESPECTIVE PROGRAMS** 

Filed

November 1, 1999

Examiner

Jason P. Salce

Art Unit

2614

Confirmation No.

8694

745 Fifth Avenue New York, NY 10151 Tel. (212) 588-0800

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 27, 2006.

Thomas F. Presson, Reg. No. 41,442

(Name of Applicant, Assignee or Registered Representative

Signature

March 27, 2006

Date of Signature

## RESPONSE UNDER 37 C.F.R. § 1.116

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action of December 27, 2005, having a threemonth statutory period for response set to expire on March 27, 2006, please amend the abovecaptioned application as follows.

> 1 of 24 00345280

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks/Arguments begin on page 22 of this paper.

2 of 24 00345280